KENT COUNTY WATER AUTHORITY

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS

May 16, 2024

A meeting of the Board of Directors of the Kent County Water Authority was held on the 16th day of May, 2024, at 3:30 p.m. at the offices of the Authority 1072 Main St., West Warwick, RI, in the Joseph D. Richard Board Room.

Vice-Chairman Jeff Giusti opened the meeting at 3:30 p.m., Treasurer Scott Duckworth, Board members, Geoffrey Rousselle, Brian Kortz, Charles Donovan and Ken Mason were all in attendance along with Executive Director/Chief Engineer David L. Simmons, Director of Administration John Duchesneau, Legal Counsel Patrick J. Sullivan, Esq. and Sr. Director of Human Resources and Finance Michael Lanfredi, Sr. Director of Technical Services Nicole Campagnone, and Chief of Operations Richard Burns were also in attendance.

Mr. Giusti led the room in the pledge of allegiance.

Approval Of The Minutes

The minutes of the board meetings held on April 18, 2024, were presented for approval. Mr. Duckworth moved the approval, seconded by Mr. Rousselle. The minutes were approved unanimously.

Executive Session:

Mr. Duckworth moved to start the executive session relating to employment status at the top of the meeting rather than at the bottom. Mr. Rousselle seconded, and the vote was unanimous.

Mr. Sullivan read the agenda item. Pursuant to RIGL Executive Session 42-46-5(a)(1) relating to discussions of the job performance, character, or physical or mental health of a person or persons. Probationary employment status.

Mr. Sullivan acknowledged Kelly Estrada. Mr. Sullivan advised her that she was previously notified of this agenda item and it was her election to have the meeting in close session or in open session. Ms. Estrada indicated she would like to have an open session. The meeting remained open.

Mr. Simmons advised the board that the employee's two-year probationary status had been completed without incident. He said she was a valued employee, and she was very pleasant to customers. He described her as being smart and sharp, and it would be a pleasure to bring her on board full-time non-probationary status.

Mr. Duckworth asked the employee what the best part about the job was. She replied that the job was always a challenge. She described it as never being dull.

Mr. Duckworth moved, seconded by Mr. Rousselle to Grant Ms. Estrada full-time non-probationary status. The motion carried and the vote was unanimous.

GUESTS: Summit Financial Group, Due Diligence Pension Review Action Item – Contribution Funding Level for FY 25

Mr. Simmons introduced Joe Bonasera and Jason Denton from the Summit Financial Group to give the due diligence pension review.

Mr. Bonasera introduced the pair to the group as well. He discussed the retiree benefit plan. He indicated that after 30 to 35 years the employees can retire with 50 and 60% of their pay. When you add Social Security, that would bump it up another 25% for the post employment income. It's a great retirement plan for the employees Mr. Bonasera indicated.

Mr. Denton indicated the funding level for the pension went from 77.3% to 81.9%. This reflected an annual contribution of approximately \$290,000. That was assessed for this year. He said in 2023, the contribution of \$264,861 went onto the stock market year in 2022, which was extremely poor. He described it as a hiccup and with the smoothing of the years, this would reflect the 6.5% return. He then described the summaries of the three years of results and indicated the value of the assets was approximately \$8.2 million and that last year's return on investments was approximately 14%, however, the previous year was -16%. He described last year's market activity as a good performance.

Mr. Bonasera went on to discuss the interest rates rising, and its effect on devaluing bonds. He went on to discuss inflation, interest rates, rising stock prices, and bond prices. He indicated that the general feeling was that the fed will act in the third quarter of this year on reducing interest rates. He then went on to discuss their fiduciary role in rendering advice to the Kent County Water Authority. He discussed the actuarial funding of the investments. He said he strives to ensure a properly diversified portfolio.

He discussed the current portfolio and indicated 48% was domestic equity, 12% was international equity, and 40% were bonds with a fixed income. He indicated that he would like to remove the Western Asset Management and replace it with the Fidelity Total Bond fund. In addition, he recommended removing Amp Cap and replacing it with JP Morgan Large Cap Growth.

Mr. Giusti asked if anything changed from year to year. Mr. Bonasera replied that normally they look at performance at least quarterly. There was no need to make any quick decisions in a rush. If they needed to make a change, they would return to the board. Mr. Giusti asked about any fees to change, and he was told no fees, and no taxes.

Mr. Mason asked if they recommend staying with the 12 international equities. Mr. Bonasera indicated that they do. He indicated that the Chinese investments have close US company ties. Mr. Mason asked if the PUC question moves with the pension fund. Mr. Simmons said no, that the fund was very strong.

Mr. Duckworth moved, seconded by Mr. Rousselle to remove the Western Asset Management and replace it with the Fidelity Total Bond fund. In addition, he moved removing Amp Cap and replacing it with JP Morgan Large Cap Growth.

Motion made and duly seconded, it was unanimously

VOTED: That Summit Financial is authorized to remove the Western Asset Management and replace it with the Fidelity total bond fund and remove Amp Cap and replace it with JP Morgan Large Cap Growth.

Office and Maintenance Facility Construction update. – Action Item PEMB Slab report. Substantial completion discussion, Move-in, live to public, and tentative ribbon cutting dates.

Mr. Simmons discussed the concrete problem at the new facility. He discussed the concrete slab in the new building. He discussed the wire mesh improperly positioned during the beginning of the first concrete pour in the pre-engineered garage building. He indicated that Bentley offered a five year warranty on the concrete product. He summarized the ground penetrating radar report. Mr. Giusti indicated that he would prefer the escrow of money to replace it in the event it failed.

Mr. Duckworth acknowledged that you will typically see concrete cracks pretty quickly after the placement if there is going to be an issue. He also stated that the larger issue would be if there was differential settlement. He said we all are aware of that. The board had a heated discussion about the various problems if the concrete cracked or failed. Mr. Simmons added that the location of the majority of substandard concrete pour relative to wire mesh placement is within two rooms with no vehicle traffic going over it. He also stated that the concrete slab is 9 inches thick and the compressive break test showed PSI strength exceeding the requirement in the specifications. Mr. Sullivan indicated that no matter what the remedy, the resolution should include some type of performance bond or guarantee so that funding the replacement or repair would not become a problem. The board directed Mr. Simmons to obtain a cost estimate of how much it would take to repair and/or replace the substandard work.

Legal Matters

CONE Receivership

Mr. Sullivan updated the board on the CONE receivership. He indicated that there were various motions to sell quite a bit of the property and to contract with Dambra to repair and replace the roadway and the wetlands crossing connecting two sides of the development with each other. He indicated there was discussion of Kent County Water providing additional water for the condominiums at the Highlands as part of the global resolution. He advised he will continue to monitor the situation.

PFAS Litigation

Mr. Sullivan updated the board on the status of this litigation. Mr. Sullivan indicated that the previously filed appeal which stopped the case has been withdrawn. He indicated that he was notified by our legal counsel that all the deadlines are back on track and he did expect some payments to be made this summer.

Secretary Appointment Action Item-To appoint a member to the Secretary position for the Board.

There was a discussion about the currently vacant sector position. The vice chairman asked for nominations to fill the position. Mr. Duckworth nominated Mr. Kortz for the position. Mr. Rousselle seconded the nomination and asked if there were any further nominations. Hearing none, he asked for a vote. The vote was unanimous to appoint Mr. Kortz to the position of Secretary.

Director of Finance Report:

Closing Report April 2024, Cash Report Action Item - Approval of Health Care and Dental Benefits FY25 Action Item - Approval of Insurance Coverages; Workers Compensation, General Liability/Property/Auto, and Life/LTD/AD&D FY25

Closing Report/ Cash Report

Mr. Lanfredi, Finance Director, explained and submitted the financial report. He reported on the Cash Receipts and Disbursements and Statement of Cash Location FY 2023-2024 as of April 2024 and Statement of Revenues, Expenditures, and Changes in Fund Balance as of April 2024, attached as exhibit "A", and a thorough discussion ensued with regard to the sales and revenue.

Mr. Lanfredi discussed the delinquencies, payment plans and shutoffs. He discussed the revenue.

Mr. Lanfredi advised the board that there were 497 accounts delinquent in excess of \$100 and of that there were 125 accounts delinquent in excess of \$150.

He said they were set up for shut offs next week. Four accounts were turned back on. He went on to say 14,300 accounts were set up in the portal, roughly 50% of our total customer base. He said there were 6500 on auto pay.

Mr. Kortz observed that the sales were down. He asked if this would impact revenue. Mr. Lanfredi said that yes, indeed it was under the estimated revenues, but he thought the authority could make it up in May and June.

Mr. Duckworth moved, seconded by Mr. Rousselle, to accept the reports and attach the same as an exhibit and that the same be incorporated by reference and be made a part of these minutes.

Upon Motion duly made and seconded, it was unanimously,

VOTED: That the Cash Receipts and Disbursements and Statement of Cash Location FY 2023-2024 as of April 2024 and Statement of Revenues, Expenditures, and Changes in Fund Balance as of April 2024 next, attached as exhibit "A", be approved as presented and be incorporated herein and are made a part hereof.

Mr. Lanfredi went on to discuss his recommendations for insurance renewals. He said he suggested that the board renew the current contract with Blue Cross Blue Shield Healthmate coast-to-coast at 3.9% increase. He also recommended to renew the Delta Dental contract, which had a 3% savings attached to it. He also suggested that the Plan 65 contract be renewed with Blue Cross at .5% increase. Mr. Duckworth asked if this was budgeted. Mr. Kortz asked if the 3.9% increase applied to the employees as well. Mr. Lanfredi answered yes to both board members.

Mr. Lanfredi went on to advise the board that he recommended that Beacon Mutual be renewed for Worker's Compensation. They gave the most favorable quote plus they are a good company to work with regarding safety seminars, and things of that nature. Liability insurance, he recommended that we continue with the interlocal trust, which included a 5.4% increase because of inflation. He also recommended that the authority continue with Mutual of Omaha for the long-term disability and accidental death and disability insurance.

Mr. Duckworth moved renewal of the healthcare and dental benefits in Plan 65 as set forth by Mr. Lanfredi, with Blue Cross and Blue Shield, Plan 65 and Delta Dental, seconded by Mr. Rousselle.

Motion made and duly seconded, it was unanimously

VOTED: That KCWA renew the healthcare and dental benefits in Plan 65 as set forth by Mr. Lanfredi, with Blue Cross and Blue Shield, Plan 65 and Delta Dental. Mr. Duckworth then moved renewal of Workers Compensation, General

Liability/Property/Auto, and Life/LTD/AD&D with Beacon Mutual, the Interlocal Trust, and Mutual of Omaha

Motion made and duly seconded, it was unanimously

VOTED: That KCWA renew Workers Compensation, General Liability/Property/Auto, and Life/LTD/AD&D with Beacon Mutual, the Interlocal Trust, and Mutual of Omaha

Personal Privilege and Communication

Vice-Chairman Giusti said the new facility looked great. He praised Mr. Simmons for the work on the facility and said the board should be proud of the work.

Mr. Simmons said substantial completion should be done by May 31, 2024. He said they currently planned to shut the office on June 7 early and all computers and printer equipment will be moved to the new facility. He said they expect some bugs, but he would like to go live to the public on the following Monday June 10, 2024. He said a ribbon-cutting ceremony has been penciled in for June 27, 2024 but would be contingent upon final completion.

EXECUTIVE DIRECTOR/CHIEF ENGINEER'S REPORT

ONGOING PROJECTS

IFR 2021-22: Update IFR 22 - Cowesett Ave paving repairs

Mr. Simmons updated the board on the Cowesett Avenue paving project. He said that they met with DOT today and it was very productive. They said that DOT wanted to partner with us and getting the repairs done as quickly as possible. He said night work was discussed. He said that trench patching on Cowesett should be finalized and complete in the next couple of weeks.

KCWA IFR Update - KCWA IFR work Mapledale St. & Albro Ln. Coventry

Mr. Simmons indicated that the authority was using its own resources to install pipe on these roads. He said that they have about 120 feet left to go. He said the job was going well.

Bald Hill Conversion Project

Mr. Simmons gave the construction update. He indicated that the job was almost done and went well.

Mishnock Well Rehab Update - Well rehabilitation Mishnock Wells 3, 4, and 5.

Mr. Simmons discussed this topic. He said that well number four was completed and well number three should be finished today. He did say that the number three well was not positively responding to the rehab in comparison to the others.

Executive Session - Pursuant to RIGL 42-46-5(2): Discussions pertaining to litigation pursuant to RIGL 42-46-5(2): Discussions pertaining to litigation -KC-20240275 Lesniak v. Kent County Water Authority

The vice chairman read the topic of the agenda item. Mr. Duckworth moved 2nd in by Mr. Roselle, to go into executive session. A rollcall vote was made, and the vote was unanimous. The board went into executive session at 5:00 PM.

The board emerged from executive session and went back into open session at 5:20 PM

Mr. Duckworth moved to seal the minutes seconded by Mr. Rousselle. The motion carried unanimously and the minutes were sealed.

There being no further business before this board, on motion duly made by Mr. Duckworth, seconded by Mr. Rousselle, and carried, the meeting was adjourned at 5:00 p.m.

Dated: June 27, 2024

Patrick J. Sullivan Legal Counsel

KENT COUNTY WATER AUTHORITY CASH LOCATION FISCAL YEAR 2023-2024

| JUNE | | 20,623,346 (20,623,346) |
|----------------|---|-------------------------------|
| MAY | , | 20,623,346 (20,623,346) |
| APRIL | 338,985 74,319 1,205,866 84,397 152,309 3,688,113 6,434,176 333,082 99,651 868,308 2,988,207 170,060 1,737,489 1,263,190 33,120 1,152,074 20,623,346 | 20,623,346 0 |
| MARCH | 496,086 6,952 1,227,011 59,979 151,673 5,313,174 6,325,450 820,452 141,502 635,145 2,875,620 1,730,233 1,730,233 1,257,915 433,120 1,566,095 23,209,757 \$ | 23,209,757 0 |
| FEBRUARY | 685,968 99,688 1,223,441 76,989 151,079 5,300,562 6,338,768 29,550 136,429 838,149 3,014,165 168,686 1,773,450 1,252,983 1,413,581 1,252,983 1,413,581 1,566,095 24,019,583 \$ 24,019,583 | 24,019,583 0 |
| JANUARY | 1,780,727 16,839 64,672 150,444 5,106,338 5,896,778 239,816 162,656 720,235 2,882,056 167,977 1,716,205 1,247,716 1,413,581 1,566,095 23,132,135 | 23,132,135 0 |
| DECEMBER | 2,739,064 1,780,727 213,531 16,839 52,398 64,672 149,808 150,444 4,918,926 5,106,338 5,629,538 5,896,778 403,336 239,816 153,692 1750,393 167,257 1,708,954 1,716,205 1,242,445 1,247,716 2,743,934 1,413,581 1,566,095 1,566,095 25,042,077 23,132,135 | 25,042,077 |
| NOVEMBER | 3,385,463 180,939 40,184 149,192 4,856,643 5,678,244 626,051 144,786 485,806 2,619,648 16,580 1,701,932 1,237,340 5,032,783 1,566,095 27,871,686 | 27,871,686 |
| OCTOBER | 3,351,280 248,650 28,020 148,562 4,667,420 6,275,220 452,032 135,902 369,350 2,461,340 1,654,739 1,232,110 6,260,350 1,566,095 2,9056,965 | 29,056,965 |
| SEPTEMBER | 1,268,402 89,944 15,911 147,957 4,485,769 6,553,654 1,188,357 127,076 2,304,080 165,200 1,687,840 1,227,095 8,924,062 1,566,095 30,004,888 | 30,004,888 |
| AUGUST | 3,128,513 1,539,749 1,268,402 64,996 197,489 89,944 116,910 129,432 15,911 146,740 147,339 147,957 4,093,080 4,302,406 4,485,769 7,285,093 6,865,974 6,553,654 1,291,496 1,290,510 1,188,357 109,501 118,266 127,076 942,697 1,040,832 2,3443 1,991,093 2,147,083 2,304,080 1,673,953 1,680,787 1,687,840 1,216,998 1,221,967 1,227,095 10,776,211 10,157,465 8,924,062 1,566,095 1,566,095 1,566,095 34,567,218 \$32,569,906 \$30,004,888 | 32,569,906 |
| JULY | 3,128,513 64,996 116,910 146,740 4,093,080 7,285,093 1,291,496 109,501 942,697 1,991,093 163,841 1,673,953 1,216,998 10,776,211 1,566,095 34,567,218 | 34,567,217 |
| CASH LOCATION: | Washington Trust - Deposit Washington Trust - Checking Washington Trust - Bald Hill Rd Escrow BNYM - 2022B Debt Sve Res (112328) BNYM - 2022B Debt Sve Res (112328) BNYM - Everne Fund (11254) BNYM - CiP (11254) BNYM - Cap Equipment (112549) BNYM - Cap Equipment (112549) BNYM - Cab Repuipment (112551) BNYM - 2022A Debt Sve Fund (11253) BNYM - O&R Reserve (11254) BNYM - O. Rev Allow (112591) BNYM - O. Rev Allow (112591) BNYM - 2022A Debt Sve Res (112597) RIIB - SDW 2022A Fund RIIB - EBF 2022B Fund Total | Cash Receipts and Disb report |

XENT COUNTY WATER AUTHORITY CASH RECEIPTS & DISBURSEMENTS FISCAL YEAR 2023-2024

| FY2024 | RATE REVENUE | 2,346,542 2,262,084 1 P30 175 | 1,546,772 | 1,515,988 | 1,540,136 | 1,332,843 | | | 15 524 991 | TODIEDOIN | | | | | | | | | | | | | | | | | | | |
|---------------------------|--|-------------------------------------|-----------------|---------------------|---------------------|-----------------|-----------------|---------|------------------|-------------------|--------|-----------|-----------|-----------|---------------------|---------|------------------|--------------------|----------------------|---------------|----------|---------|---------|-------------------------|-----------------------|----------------------|------------------|---------------------|--|
| FY2023 | RATE REVENUE RA | | 1,570,473 | 1,437,903 | 1,479,050 | 1,474,693 | 1,441,410 | 278 710 | \$ 21 963 436 \$ | | | | | | | | | | | | | | | | | | | | ř |
| | IOL. | AUG | NOV | DEC | FEB | MAK | MAY | III | | | | | | | | | | | | | | | | | | | | | |
| JUNE | \$ 20,623,346 | | | 20,623,346 | | | | | | | | | | | | | | | | | | | | | | | | | \$ 20,623,346 |
| MAY | \$ 20,623,346 | | | 20,623,346 | | | | | | | | | | | | | | | | | | | | | | | | | 20,623,346 |
| APRIL | \$ 23,209,757 | 1,481,853 | 83,016 | 24,774,626 | | 407.94R | 144,160 | 235.038 | 108,840 | 1269 | 8,149 | 81.481 | 765 | 14.492 | 2.552 | 1.113 | 1,575 | 37.500 | 82 473 | 23,130 | 25.287 | | 37 64R | 2 832 211 | 6.377 | | 35,977 | 4,151,280 | \$ 20,623,346 \$ 20,623,346 \$ 20,623,346 |
| MARCH | \$ 24,019,583 | 1,629,657 | 76,437 | 25,725,677 | | 456,444 | 83,233 | 234,970 | 205,915 | 67,633 | 10,380 | 85,312 | | 16,158 | 2,531 | 312 | 1.140 | 6.469 | 117 946 | 11,584 | 59,783 | | | 881 947 | 7.658 | 223,184 | 43,322 | 2,515,920 | |
| FEBRUARY | \$ 23,132,135 | 3,036,964 | 78,279 | 26,247,377 | | 510,802 | 1,918 | 240,734 | 105,603 | 72,125 | 11,568 | 55,599 | 3,465 | 15,786 | 2,395 | 2,285 | 2,815 | 1 | 49.963 | 50,365 | 116,552 | | | 943.847 | 2,532 | | 39,440 | 2,227,795 | S 24,019,583 S 23,209,757 |
| 1 | 25,042,077 | 016,117,1 | 75,440 | 26,828,827 | | 654,662 | 133,588 | 335,536 | 168,503 | 71,731 | 22,560 | 201,215 | | 16,721 | 2,438 | 2,628 | 4,210 | 103,704 | 44.420 | 370,646 | 209,561 | | | 1.272.919 | 8,958 | | 72,692 | 3,696,692 | S23,132,135 S |
| NOVEMBER DECEMBER JANUARY | 29,056,965 \$ 27,871,686 \$ 25,042,077 \$ 23,132,135 | 1,714,751 | 73,048 | 29,659,485 | | 411,737 | 57,447 | 235,958 | 140,490 | 149,402 | | 54,146 | | 17,293 | 1,763 | 1,634 | 28,750 | | 140,530 | 380,523 | 639,750 | | | 2,333,896 | 10,956 | | 13,132 | 4,617,408 | 25,042,077 |
| VOVENIBER | 29,056,965 | 2,006,616 | 75,815 | 31,139,396 | | 455,967 | 396 | 295,936 | 160,475 | 70,664 | 12,450 | 82,928 | | 20,265 | 2,408 | 2,917 | 1,470 | | 3,080 | 333,670 | 509,906 | 3,910 | | 1,251,734 | 5,810 | | 53,723 | 3,267,711 | \$27,871,686 \$ 25,042,077 |
| 1 | \$ 30,004,888 \$ | 2,369,165 | 74,207 | 32,448,260 | | 554,697 | 56,729 | 236,477 | 181,780 | 67,862 | 26,355 | 65,227 | 282 | 24,117 | 2,249 | 1,373 | 4,569 | | 36,065 | 419,306 | 350,393 | | | 1,232,985 | 11,885 | | 118,946 | 3,391,295 | 29,056,965 |
| SEPTEMBER CCTOBER | \$ 32,569,906 | 2,395,250 | 80,187 | 35,045,343 | | 643,872 | 135,254 | 302,123 | 121,260 | 330,077 | | 39,760 | | 25,259 | 2,078 | 2,739 | 2,450 | | 13,446 | 505,679 | 442,663 | | | 1,408,441 | 10,003 | 1,032,910 | 22,442 | 5,040,455 | 30,004,888 \$ |
| ADCOST | 5 34,567,217 | 1,992,490 | 77,705 | 36,637,412 | | 656,412 | 70,521 | 271,861 | 214,493 | 69,674 | 15,660 | 44,781 | | 18,267 | | 565 | 1,330 | | 11,820 | 880,512 | 367,534 | | | 1,390,934 | 3,208 | | 49,937 | 4,067,507 | 32,569,906 \$ |
| YOU | \$ 34,612,298 | 2,395,355 | 74,998 | 37,082,652 | | 647,935 | 286 | 229,418 | 101,564 | 67,381 | 12,765 | 38,134 | 263,178 | 22,810 | 2,178 | 2,187 | 13,470 | | | 358,604 | 43,769 | | | 630,650 | 7,970 | | 73,135 | 2,515,434 | S 34,567,217 \$ 32,569,906 \$ 30,004,888 \$ 29,056,965 |
| | | | | 100 | | | | | | | | | | | | | | | | 290 | 291 | 292 | 294 | 298 | 299 | | | 1 1 | v.I |
| | BEGINNING BALANCE | CASE; RECEDTS; Collections | Interest income | TOTAL CASH RECEIPTS | CASH DISBURSEMENTS: | Purchased Water | Purchased Power | Payroll | Operations | Employee Benetits | Legal | Materials | Insurance | Sales Tax | Bank Service Charge | Refunds | Outside Services | Reg Commission Exp | Capítal Expenditures | IFR 2016/2021 | IFR 2022 | IFR2023 | IFR2024 | Office & Maint Facility | EG Well Refurbishment | Debt Service (P & 1) | Water Protection | TOTAL DISBURSEMENTS | BALANCE END OF MONTH |

KENT COUNTY WATER AUTHORITY MONTHLY FINANCE REPORT FOR THE MONTH ENDING APRIL 30, 2024

| | - | Apr 2024 | _ | Apr 2023 |
|--|----|------------|----|------------|
| Cash Receipts & Disbursements | | | | |
| Washington Trust-Deposit Account | \$ | 338,985 | \$ | 2,575,982 |
| Washington Trust-Checking Account | | 74,319 | | 206,079 |
| Washington Trust-Bald Hill Escrow Acct | | 1,205,866 | | ₩. |
| RIIB-Revenue Bond Fund | | 1,185,194 | | 15,985,214 |
| BNYM Restricted Accounts | | 17,818,981 | | 18,322,950 |
| | \$ | 20,623,346 | \$ | 37,090,224 |
| Collections | \$ | 1,481,853 | \$ | 1,478,658 |
| Disbursements | \$ | 4,151,280 | \$ | 1,100,724 |
| Revenues | | | | |
| Monthly Budgeted | \$ | 1,472,083 | \$ | 1,409,133 |
| Monthly Actual | | 1,589,246 | • | 1,530,975 |
| Over/(Under) Budget | \$ | 117,163 | \$ | 121,842 |
| | | | | • |
| YTD Budgeted | \$ | 18,755,833 | \$ | 18,540,933 |
| YTD Actual | | 18,034,491 | | 18,925,954 |
| Over/(Under) Budget | \$ | (721,342) | \$ | 385,021 |
| Expenditures | | | | |
| Monthly Budgeted | \$ | 1,357,333 | \$ | 1,184,292 |
| Monthly Actual | · | 1,421,327 | • | 1,278,249 |
| (Over)/Under Budget | \$ | (63,994) | \$ | (93,957) |
| VTD D. I I | | | | |
| YTD Budgeted | \$ | 14,959,945 | \$ | 13,305,819 |
| YTD Actual | | 15,159,259 | | 14,283,973 |
| (Over)/Under Budget | \$ | (199,314) | \$ | (978,154) |
| YTD Budgeted Surplus/(Deficit) | \$ | (920,656) | \$ | (593,133) |
| Sales | \$ | 1,548,139 | \$ | 1,510,698 |
| Open Receivables | | y. | | |
| 0-30 Days | \$ | 1,682,013 | \$ | 1,822,272 |
| 31-60 Days | 10 | (8,899) | | (17,713) |
| 61-90 | | 123,798 | | 122,634 |
| Over 90 Days | | (9,210) | | 24,000 |
| | \$ | 1,787,701 | \$ | 1,951,193 |

| 05/13/2024 05/13/2024 Z |
|------------------------------------|
| REPORT DATE (SYSTEM DATE (FILES ID |

Kent County Water Authority STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

1 13:36:35 MLANFREDI

PAGE TIME USER

AS OF 04/2024

| | | AS OF 04/ | 04/2024 | | | |
|--------------------------------------|------------|------------|------------------------------|-------------|-------------|------------------------------|
| ACCOUNT DESCRIPTION | D | RRENT MO | H L N (| Y E | AR-TO-DA | T E |
| | BUDGET | ACTUAL | ACIUAL OVEK/ UNDER BUDGET | BUDGET | ACTUAL | ACTUAL OVEK/ UNDER BUDGET |
| 1-4190 INTEREST & DIVIDEND INC. | 50000.00 | 83015.55 | 33015,55 | 200000,00 | 769131.35 | 269131.35 |
| 1-4210 MISCELLANEOUS INCOME | 7916.66 | | 2244.6 | 79166.60 | 93050.0 | 13883.4 |
| 1-4/30 OTHER REVENUE-SAMPLES | 50.0 | | 250.0 | 0.00 | 700.0 | -5800.00 |
| TOTALS FOR OTHER INCOME | 59166.66 | 88687.55 | 29520.89 | 591666.60 | 868881.41 | 277214.81 |
| 1-1184 MISC BILLABLE WORK | 416.66 | -431.39 | -848.05 | 4166.60 | -2063.62 | -6230.22 |
| | 900000.00 | 986339.94 | 86339,94 | 12400000.00 | 11564785.79 | -835214.21 |
| TAKED SALES - IC | 240000.00 | 240234,16 | 234.16 | 2845000.00 | 2715082.05 | -129917.95 |
| PRIVATE FIRE PROTECTION | 30000.00 | 30268.90 | 268.90 | 300000.00 | 304474.31 | 4474.31 |
| PUBLIC FIRE PROTECTION | 130833,33 | 131318.58 | 485.25 | 1308333.30 | 1312639.00 | 4305,70 |
| SALES -PUBLIC AUTHORITIES | 40000.00 | 45062.47 | 5062.47 | 590000.00 | 498703.69 | -91296.31 |
| - 1 | 55416.66 | 57903.20 | 2486.54 | 554166.60 | 630273.88 | 76107.28 |
| SERVICE AND LATE CHARGE | 9166.66 | 6784.61 | -2382.05 | 91666.60 | 67862.57 | -23804.03 |
| 04 | 3333,33 | | -3333,33 | 33333.30 | 37508.20 | 4174.90 |
| | | 3077.9 | 672,1 | 3750 | 00 | 5.1 |
| TOTALS FOR OPERATING REVENUE ACCTS. | 9 | 1500558.37 | 87641.73 | 18164166.40 | 17165609.72 | -998556.68 |
| TOTALS FOR REVENUES | 1472083.30 | 1589245.92 | 117162.62 | 18755833.00 | 18034491.13 | -721341.87 |
| EXPENDITURES | | | | | | |
| 1-6020 PURCHASED WATER | 395000.0 | 57464.7 | 62464 | 0 | 881690.1 | 3309.8 |
| TOTALS FOR SOURCE OF SUPPLY EXPENSES | 395000.00 | 457464.71 | -62464.71 | 4935000.00 | 4881690.17 | 53309.83 |
| 1-6210 FUEL FOR PUMPING | 13333,33 | 10963.10 | 2370.23 | 133333.30 | 115126.23 | 18207.07 |
| POWER PURCHASED | 62500.00 | 69022,40 | -6522.40 | 625000.00 | 684020.58 | -59020.58 |
| FUMPING LABOR | 15416.66 | 16067.41 | -650.75 | 154166.60 | 170989.69 | -16823.09 |
| PUMPING EXPENSES | 416.66 | | 416.66 | 4166.60 | 2276.23 | 1890.37 |
| STRUCTURE/IMPROVE LABOR | 16666.66 | 13543.20 | 3123.46 | 166666.60 | 204288.78 | -37622.18 |

| Kent County Water Authority STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE |
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| 05/13/2024 05/13/2024 Z |
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2 13:36:35 MLANFREDI ACTUAL OVER/ UNDER BUDGET 28109.79 -86913.55 -180281.96 53050.93 1554.27 -32118.1938403.32 -153503.74 -92613.41 35216.34 9455.06 34434.55 4576.80 -31666.57 -149282.27 -79113.84 38397.31 -139879.06 67775.76 8310.35 -1896.44 -360.00 -370.28 -1778.61PAGE TIME USER H 0 - D A ACTUAL 120246.85 1296948.36 80282.37 178503.74 165112.33 73784.79 3263.28 6450.26 28065.45 12089.80 500946.51 57211.54 44935.99 1319045.36 175370.28 130223.51 338178.03 64999.87 732615.57 245780.44 126896.44 32224.24 360.00 5945.21 75022.95 H 民 ø --- X E 1116666.40 33333.30 25000.00 408333.10 BUDGET 133333.30 166666.60 41666.60 41666.60 41666.60 66666.60 16666.60 33333.30 1179166.30 62500.00 583333.30 166666.60 125000.00 83333.30 100000.00 158333,30 433333.30 4166.60 83333,30 175000.00 -1460,40 -2723.20 9226.76 M O N T H ACTUAL OVER/ 13333.33 3437.84 -253.05 4166.66 3444.98 17239.80 4166.66 4256.66 3713.15 1281.37 -3268.08 7094.36 55479,36 -26.80 883.86 4956.93 42308.31 8831.37 422.19 -70.33 354.24 AS OF 04/2024 4793.73 114389.84 13228.82 5944.98 23593.51 15860.13 4419.71 34106.57 2410.00 2536.85 113812.69 160224.94 385.29 6601.41 15782.80 17456,93 1238.97 1168.63 486.99 7979.09 ACTUAL 17077.81 L 闰 叱 D BUDGET 3333.33 111666.64 16666.66 4166.66 13333.33 4166.66 2500.00 40833.31 4166.66 6666.66 6250.00 1666.66 58333.33 16666.66 12500.00 117916.63 3333.33 8333,33 43333.33 10000.00 17500.00 15833.33 416.66 8333,33 J ---FOR WATER TREATMENT EXPENSES TOTALS FOR TRANS. & DISTR. EXPENSES TOTALS FOR CUSTOMER ACCT. EXPENSES 1-902A METER READING LABOR 1-902B METER READING SUPP & EXP 1-903B CUSTOMER BILLING SUPPORT TOTALS FOR PUMPING EXPENSES 1-6330 PUMPING EQUIPMENT LABOR 1-662A
1-662B
T & D LINE LABOR
1-663A
1-663A
1-663A
1-6650
T & D METER LABOR
1-6720
T & D MISC
1-6720
MAINT T & D MAINS
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1-6750
METER REPAIRS
1-6770 MAINT STRUCT & IMPROVE 1-9090 SHIPPING & FREIGHT 1-9100 COMMUNICATIONS EXPENSE 1-6410 CHEMICALS 1-642A WAIER TREATWENT LABOR ACCOUNT DESCRIPTION TREATMENT EQUIPMENT HYDRANT MAINTENANCE OPERATION EXPENSES TOTALS

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| Kent County Water Authority OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE |
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| | | AS OF 04, | 04/2024 | | | |
| ACCOUNT DESCRIPTION | D | RRENT M | H L N O | 王 X X E | AR-TO-DA | - |
| | BUDGET | ACTUAL | UNDER BUDGET | BUDGET | ACTUAL | ACTUAL OVEK/ UNDER BUDGET |
| PROPERTY TAXES | 5000.00 | 14324.87 | -9324.87 | 50000.00 | 54949.63 | -4949.63 |
| COMPUTER EXPENSE | 26666.66 | 22018.93 | 4647.73 | 266666.60 | 291816.64 | -25150.04 |
| LICENSES & PERMITS | 250.00 | 5.00 | 245,00 | 2500.00 | 3630.00 | -1130.00 |
| | 8500,00 | 21107.26 | -12607.26 | 85000.00 | 265465.01 | -180465.01 |
| | 45833.33 | 38570.45 | 7262.88 | 458333.30 | 416097.63 | 42235.67 |
| | 5416.66 | 6253,41 | -836.75 | 54166.60 | 33363.92 | 20802.68 |
| | 18750.00 | 15969.00 | 2781.00 | 187500.00 | 191701.58 | -4201,58 |
| | 22083.33 | 18988.20 | 3095.13 | 220833.30 | 198631.01 | 22202.29 |
| | 87500.00 | 64017,86 | 23482.14 | 875000.00 | 901412.75 | -26412.75 |
| | | | | 80000.00 | 80000.00 | |
| | 15833.33 | 32500,00 | -16666.67 | 158333.30 | 142673.06 | 15660.24 |
| | 583.33 | | 583,33 | 5833.30 | -446.12 | 6279.42 |
| | 1750.00 | 1750.00 | | 17500.00 | 16250.00 | 1250.00 |
| | 13333.33 | 16048.97 | -2715.64 | 133333,30 | 163253.18 | -29919.88 |
| GARAGE/TRUCK LABOR | 13333,33 | 5871.55 | 7461.78 | 133333.30 | 101045.89 | 32287.41 |
| | 20000.00 | 22870.45 | -2870.45 | 168000.00 | 124184.01 | 43815,99 |
| | 833 | | 33,3 | 333.3 | | ω. |
| TOTALS FOR ADM. & GENERAL EXPENSES | 294416.62 | 288762.03 | 5654.59 | 2992166.20 | 3064996.35 | -72830.15 |
| 1-4030 DEPRECIATION EXPENSE 1-4080 | 337500.00 | 326117.59 | 11382.41 | 3375000.00 | 3351175.90 | 23824.10 |
| 1 | 16666.66 | 16667.81 | -1.15 | 166666.60 | 157836.87 | 8829,73 |
| INTEREST EXPENSE TOTALS FOR OTHER EXPENSES | 354166.66 | 342785.40 | 11381.26 | 353613.00 3895279.60 | 248441.75 | 105171.25 |
| TOTALS FOR EXPENDITURES | 1357333.19 | 1421327.00 | -63993.81 | 14959944.90 | 15159259.30 | -199314.40 |
| EXCESS OF REVENUE OVER EXPENDITURES FOR general | 114750.11 | 167918.92 | 53168.81 | 3795888.10 | 2875231.83 | -920656.27 |
| | | | | | | |

| PAGE 13:36:35 | | T I I I | ACTUAL OVER/ UNDER BUDGET | |
|---|---------------|----------------------|------------------------------|-----------------------------------|
| | | T 0 - D | ACTUAL | 0.00 |
| n fund balance | | YEAR - TO - DATE | BUDGET | |
| Kent County Water Authority JENUES, EXPENDITURES AND CHANGES IN FUND BALANCE | /2024 | C URRENT MONTH | UNDER BUDGET | |
| t County Wa EXPENDITUR | AS OF 04/2024 | ENTM | ACTUAL | |
| Ken STATEMENT OF REVENUES, | | C URR | BUDGET | |
| REPORT DATE 05/13/2024 SYSTEM DATE 05/13/2024 FILES ID Z | | ACCOUNT TRESCRIPTION | | OTHER ADJUSTMENTS TO FUND BALANCE |

FUND BALANCES - JULY 1 FUND BALANCES - APRIL 30

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