KENT COUNTY WATER AUTHORITY

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS

March 20, 2025

A meeting of the Board of Directors of the Kent County Water Authority was held on the 20th day of March, 2025, at 3:30 p.m. at the offices of the Authority, 35 Technology Way, West Greenwich, RI, in the Robert B. Boyer Board Room.

Chairman Robert Boyer opened the meeting at 3:30 p.m. Board members Vice Chairman Jeff Giusti, Treasurer Scott Duckworth, Secretary Brian Kortz, and Geoff Rousselle, were all in attendance along with Executive Director/Chief Engineer David L. Simmons, Chief of Administration John Duchesneau, Legal Counsel Patrick J. Sullivan, Esq., Sr. Director of Finance and HR Michael Lanfredi, Sr. Director of Technical Services Nicole Campagnone, and Chief of Operations Richard Burns were also in attendance

There was a moment of silence in honor of Mr. Simmons' father, Robert A. Simmons Jr., who has passed away.

Ms. Kiernan led the room in the pledge of allegiance.

ACTION ITEMS: Board discussion and consideration of:

RESOLUTION AUTHORIZING THE KENT COUNTY WATER AUTHORITY TO FINANCE UPGRADES TO THE WATER SUPPLY SYSTEM, INCLUDING, BUT NOT LIMITED TO, THE REPLACEMENT OF LEAD AND GALVANIZED SERVICE LINES TO MEET STATE AND FEDERAL REGULATORY GUIDELINES, ACQUISITION OF REAL PROPERTY, DEMOLITION, DESIGN, ENGINEERING, CONSTRUCTION, PAVING, LANDSCAPING AND ALL ATTENDANT EXPENSES, CAPITALIZED INTEREST, THE FUNDING OF A DEBT SERVICE RESERVE FUND AND COSTS OF ISSUANCE AND APPROVING THE FINANCING THEREOF BY THE ISSUANCE OF WATER REVENUE BONDS IN AN AMOUNT NOT TO EXCEED \$2,300,000 AND APPROVING THE EXECUTION AND DELIVERY OF ONE OR MORE SUPPLEMENTAL INDENTURES AND OTHER MATTERS IN CONNECTION WITH THE FINANCING.

AMENDED AND RESTATED RESOLUTION AUTHORIZING THE KENT COUNTY WATER AUTHORITY TO FINANCE A NEW WATER TREATMENT PLANT TO REPLACE THE EAST GREENWICH WELL IN ORDER, AMONG OTHER THINGS, TO PROVIDE FOR

TREATMENT/REMOVAL OF ELEVATED IRON AND MANGANESE LEVELS IN THE WATER SUPPLY SYSTEM AND FOR TREATMENT/REMOVAL OF PER- AND POLYFLUOROALKYL SUBSTANCES ("PFAS") TO MEET NEW STATE AND FEDERAL REGULATORY GUIDELINES, INCLUDING, BUT NOT LIMITED TO, ACQUISITION OF REAL PROPERTY, DEMOLITION, DESIGN, ENGINEERING, CONSTRUCTION, PAVING, LANDSCAPING, AND ALL ATTENDANT EXPENSES, CAPITALIZED INTEREST, THE FUNDING OF A DEBT SERVICE RESERVE FUND AND COSTS OF ISSUANCE AND APPROVING THE FINANCING THEREOF BY THE ISSUANCE OF WATER REVENUE BONDS IN AN AMOUNT NOT TO EXCEED \$25,000,000 AND APPROVING THE EXECUTION AND DELIVERY OF ONE OR MORE SUPPLEMENTAL INDENTURES AND OTHER MATTERS IN CONNECTION WITH THE FINANCING.

Mr. Simmons introduced Attorney Susan Kiernan, bond counsel, to the board. Mr. Simmons said there were two resolutions on the agenda regarding financing of the East Greenwich well and upgrades to the lead service line replacement project.

Ms. Kiernan discuss the first resolution which was \$2.3 million in upgrades to the lead service line replacement project. She went into the resolution in detail and explaining what the resolution meant to the board. She discussed authorized officers, the manor of sale, the master indenture, and related items. She discussed the fact that the bond was secured by the revenue of the Water Authority and the execution of the financing documents by an authorized officer of the Authority.

Mr. Simmons went on to discuss the resolution indicating that the project was not that large relatively speaking when compared to other communities. He said that there are a limited amount of lead and galvanized services in the Authority's service area, He said that despite the relative size of the project, he wanted to position the Authority at a high ranking on the RIDOH project priority list to capitalize on any grant opportunities that may become available. It was recommended by our consultants through the GLO initiative to submit an application to the RI Infrastructure Bank along with this Resolution of the Board, at the same time as the PPL submission to get a higher rank amongst applicants.

Mr. Duckworth discussed numbering the resolutions so as to be able to organize the resolutions in a better manner than currently exists. He requested that this resolution be number 2025–02.

Mr. Kortz asked about the infrastructure bank priority. Mr. Simmons responded that the Infrastructure Bank application requires KCWA to first submit to RIDOH to get on the project priority list. The Infrastructure Bank will then potentially give higher priority to the project if more elements to the applications are finalized. He said that our consultants assist us in reaching the higher point standing. He said the higher the point standing, the higher position on the list.

Mr. Duckworth moved that the resolution 2025–02 to be approved. Mr. Rousselle seconded the motion.

Motion made in seconded it was unanimously.

VOTED: that Kent County Water Authority approves resolution 2025–02.

Next, Miss Kiernan discussed the remaining resolution to borrow funds for the updates for the East Greenwich well. She indicated that this resolution amended the resolution that was passed on September 19, 2024. She said since the adoption last year, the scope of the project has changed. It's a total replacement now rather than just an upgrade.

Mr. Simmons added that they wanted to put this in alignment with the debt service filing before the PUC to match exactly.

Mr. Duckworth moved that the resolution 2025–01 to be approved. Mr. Rousselle seconded the motion.

Motion made in seconded it was unanimously.

VOTED: that Kent County Water Authority approves resolution 2025–01.

Approval Of The Minutes

The minutes of the board meetings held on January 28, 2025 and February 20, 2025, were presented for approval. Mr. Duckworth moved the approval, seconded by Mr. Giusti. The minutes were approved unanimously.

Legal Matters

Mr. Sullivan reported on the legal matters section of the meeting. He indicated that the Center of New England receivership appears to be wrapping up. He said that the properties to be sold remain under contract while the due diligence period remains. He also summarized the events in the PFAS litigation and explained an email he recently received from our environmental counsel that summarized the potential claim payments.

Director of Finance Report:

Closing Report/ Cash Report February 2025

Mr. Lanfredi, Finance Director, explained and submitted the financial report. He reported on the Cash Receipts and Disbursements and Statement of Cash Location FY 2024-2025 as of February 2025 and Statement of Revenues, Expenditures, and Changes in Fund Balance as of February 2025, attached as exhibit "A", and a thorough discussion ensued with regard to the sales and revenue.

Mr. Lanfredi discussed the delinquencies, payment plans and shutoffs.

Chairman Boyer had questions regarding how long after notification of a shut off does it take for the people to pay up. Mr. Lanfredi indicated they usually pay up before the shut off actually occurs.

Mr. Rousselle moved, seconded by Mr. Duckworth, to accept the reports and attach the same as an exhibit and that the same be incorporated by reference and be made a part of these minutes.

Upon Motion duly made and seconded, it was unanimously,

VOTED: That the Cash Receipts and Disbursements and Statement of Cash Location FY 2024-2025 as of February 2025 and Statement of Revenues, Expenditures, and Changes in Fund Balance as of February 2025, attached as exhibit "A", be approved as presented and be incorporated herein and are made a part hereof.

Personal Privilege and Communication

Chairman Boyer remarked to the board that he thought the PFAS litigation was interesting and it seems to be coming along quite fine.

EXECUTIVE DIRECTOR/CHIEF ENGINEER'S REPORT

ONGOING PROJECTS

Coventry Projects Update- Coventry High School Sewer Extension Project / KCWA
Coordination Reservoir Road. Coordination and discussion with RI National Guard to
provide water service inclusive of the evaluation of a new pressure gradient on Read
Schoolhouse Road.

Mr. Simmons introduced the Coventry High School sewer extension. He said that the sewer project is going out to bid for the Town of Coventry and that KCWA was coordinating water main consolidation and relocation so the Town could safely perform their work . He added that Mr. Sullivan was to draft an escrow agreement, but we won't know what the cost will be to KCWA until we get the bid numbers from Coventry. This coordination project represents overall

savings to the Authority to resolve the needed consolidation and relocation of old water mains on Reservoir Rd with the added expense of rebuilding the road.

Mr. Simmons went on to discuss the RI National Guard project. It will bring the necessary water volume and quality to the Rhode Island National Guard site on Read Schoolhouse Road where they are contending with PFAS contamination issues. He said that RI National Guard has tentatively awarded the engineering work to Pare Corp in response to the RFP. He went on to say that there is a meeting next week. Mr. Simmons discussed the coordination effort and engagement with the two existing pumping systems Walker Ridge Homeowners Association and the Town of Coventry Washington Oak School participation in safely completing this project. He thought the project was going very well and the Guard is on a very aggressive schedule to get this work started by the Fall

<u>Update - Pilot study comments from RIDOH DPUC debt service filing. RIDOH Project</u> Priority Listing renewal.

Mr. Simmons explained the topic to the board. He discussed the pilot study in comments received by RIDOH. He discussed RIDOH's new regulatory policy on PFAS piloting requirements that are now in place and reminded the board that the water authority was first in line to get a PFAS facility built, post URI's emergency rapid build of a facility in Kingston to get the campus up and running for the new school year, getting full brunt of the new policy. He described the pilot treatment period using the various media that will be studied, the breakthrough curve and data that is now required by RIDOH. He said it could take up to a year or more to get through the pilot study because the PFAS concentrations are so low in the raw water. He said the Department of Health policy on PFAS piloting allows for some flexibility to perform the pilot and compile the data before or after construction, but there's no reference as it relates to during the process. He stated he is working with our engineers to respond to comments and to see if we can use shallower test ports on the pilot columns to get the policy required breakthrough curves sooner. He also discussed other work being completed on the project inclusive of the environmental assessment being done and establishing the floodplain elevation via wetland delineation and verification as required by RIDEM. it Mr. Simmons stated that KCWA is fully prepared for our required public hearing with the Division of Public Utilities and Carriers for our \$25 million dollar debt service filing for April 14, 2025.

Mr. Duckworth discussed the potential use of the pilot and breakthrough curve as it relates to the final design of the plant and operation. Mr. Simmons indicated that for protocol, being less concerned about if it will work but rather how well it is anticipated to work with our source water and for how long before a media change out.

Mr. Kortz asked if he was prepared to run the pilot as long as it needs to run. Mr. Simmons indicated yes, believing it should run as long as it is needed to get the breakthrough curve as required.

Mr. Giusti started a discussion of potential arsenic in the water system.

Mr. Kortz added that there were a lot of reports and research of arsenic in the water in Bangladesh, but it is not an issue here.

1072 Main St. – Update on sale

Mr. Sullivan updated the board on the sale of the former headquarters. Mr. Sullivan indicated that the lender for the purchaser requested an extension to consummate the sale. He indicated that the due diligence had closed with nothing of significance reported, and that for whatever reason, the lender needed more time. Mr. Simmons signed the extension and the closing awaits.

Office and Maintenance Facility: Punchlist and project closeout items.

Mr. Duchesneau discussed the topic which included a waste pipeline from the bathrooms. He said the contractors are returning to adjust the pitch of the pipe to allow drainage. He also discussed smaller items such as the high-speed garage doors and sensors on the trucks.

There being no further business before this board, on motion duly made by Mr. Duckworth, seconded by Mr. Rousselle, and carried, the meeting was adjourned at 4:30 p.m.

Patrick J. Sullivan Legal Counsel

KENT COUNTY WATER AUTHORITY CASH LOCATION FISCAL YEAR 2024-2025

JUNE			(96)	10,737,021
			U)	
MAY			ď.	10,737,021
			S	
APRIL			>) ()	10,737,021
			63	
MARCH			13*	10,737,021 (10,737,021)
×.			69	
FEBRUARY	767,971 97,425 29,186 80,658 1188,326 247,342 1,676,457 4,386 46,359 742,090 3,590,487 11,806,124 1,313,090	10,737,021	\$ 10,737,021	10,737,021 0
RY	864 720 347 738 336 585 585 585 720 720 725 725 725 725 725 725 725 726 727 725 726 727 727 727 728 728 720 720 720 720 720 720 720 720 720 720	13	7	113
JANUARY	531,864 100,720 310,347 68,376 157,788 244,685 1,232,011 19,250 37,920 661,725 3,578,630 176,177 1,799,989	10,228,113	\$ 10,228,113	10,228,113
DECEMBER	13,24,916 13,283 309,441 56,126 157,234 505,464 505,464 1537,102 19,007 581,540 581,540 581,540 581,540 581,540 581,540 581,540 581,540 581,540 581,540 581,540 581,540	11,393,008	\$ 11,393,008	11,393,008
OEC		11,3	Ξ.3	11,3
	56 57 57 57 57 57 57 57 57 57 57 57 57 57	_		0
NOVEMBER	935,186 9,061 606,796 43,922 156,680 156,680 21,486 20,937 50,937 50,537 174,940 1,787,344	11,016,751	\$ 11,016,751	11,016,750
OVE	6 6 1 1.5 3.5 5.5 1.1.2	11,0	0.11	11,0
OCTOBER	799,544 17,917 606,746 31,758 156,085 541,146 2,126,228 21,301 152,641 421,982 34,65,747 174,275 1,780,559 1,294,503 33,120	11,623,552	\$ 11,623,552	3,551
S	600 11 15 15 15 15 17 17 17 17 17 17 17 17 17 17	1,62	62	11,623,551
		_	49	-
SEPTEMBER	1,137,334 106,852 605,367 19,602 155,476 2,515,535 780,723 780,723 143,771 342,283 173,596 1,773,615 1,289,455 33,120	,841	28,	,841
TEE	1,137,33 106,88 605,30 19,60 155,47 326,51 780,72 143,77 3402,58 173,59 177,50 1,773,61 1,289,45	12,805,841	2,805	12,805,841 0
SEF		1	w	1
ST	244,548 7,393 603,662 134,275 154,832 649,260 095,294 9,891 174,905 229,838 229,838 338,867 172,877 766,267 284,113 33,120	142	142	142 0
AUGUST	1,244,548 7,393 603,662 1134,275 1154,832 649,260 3,095,294 9,891 1,294,905 1,229,867 1,229,877 1,766,267 1,284,113 33,120	13,859,142	,829	13,859,142
A	7 - 7 - 7	13	\$ 13	13
>-	866,126 99,238 601,906 1121,722 1154,188 3,577,974 43,346 1,25,072 1,25,072 1,725,343 1,72,53 1,728,769 33,120	,840	\$ 14,436,840 \$13,859,142 \$ 12,805,841	14,436,840
JULY	866,126 99,238 601,906 121,722 154,188 1,102,869 3,577,974 43,346 1,256,022 1,225,022 1,225,023 1,758,918 1,278,769 1,278,769	14,436,840	4,436	4,436
			643	- 9
	serow (2328) (328) (2553)			
	Rd E nd (1) s (1)2 s (1)2 2552) nd (1) nd (2) 5534) s90) s91)			_
	oosit cking 1 Hill 1 Hill vc Ru (112: (112: (112: (112: c Re vc Re			repor
÷.	- Dep - Che - Che - Ball sebt S 541) 542) Fund pmer ebt S serve dlow dlow dlow - Serve - Serve			Disb
VIIOI	Trust Trust Trust Trust 2B D		ounts	s and
SOCA	gton gton gton gton gton gton gton 202 - 202 - CIP Cap - Cap] Acc	ceipt
CASH LOCATION:	Washington Trust - Deposit Washington Trust - Checking Washington Trust - Checking Washington Trust - Bald Hill Rd Escrow BNYM - 2022B Debt Svc Rud (11234s) BNYM - 2022B Debt Svc Res (11232s) BNYM - CIP (11254) BNYM - IRR (11254) BNYM - Revenue Fund (112549) BNYM - Cap Equipment (112549) BNYM - OzDZA Debt Svc Fund (112553) BNYM - OZDZA Debt Svc Fund (112554) BNYM - OZDZA Debt Svc Rud (112554) BNYM - OZDZA Debt Svc Res (112557) RIIB - EBF 2022B Fund	喜	Total All Accounts	Cash Receipts and Disb report
Ű	N N N N N N N N N N N N N N N N N N N	Total	To	Ca

KENT COUNTY WATER AUTHORITY CASH RECEITTS & DISBURSEMENTS FISCAL YEAR 2024-2025

	JULY	AUGUST	SEPTEMBER OCTOBER		NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	FY2024		FY2025
DOWN IVE CINININIONS	120 270 270	CLUSTON OF THE OFFICE OF											ATE REVE	-	RATE REVENUE
DECEMBER DALPINCE	176'606'11 6	2 14,430,040		5 12,805,841 5	165,526,11	5 11,016,750	5 11,393,008	> 10,228,113	5 10,757,021	\$ 10,737,021	\$ 10,737,021	\$ 10,737,021	S	344 5	2,344,538
CASH RECEPTS:													AUG 2,346,542 CRP 3223,084	247	2,066,988
Collections	1,980,248	2,503,422	2,192,786	2,262,210	2,237,523	1,834,731	1,786,948	1,611,107					OCT 1,830,175	175	2,069,060
Interest Income	67,204	60,725	52,717	44,435	40,125	37,723	34,709	32,678						772	1,769,666
TOTAL CASH RECEIPTS	19,413,373	17,000,987	16,104,644	15,112,486	13,901,199	12,889,204	13,214,665	11,871,898	10,737,021	10,737,021	10,737,021	10,737,021	DEC 1,515,988 AN 1,435,348	388 348	1,526,344
												1		136	1,459,528
CASH DISBURSEMENTS													MAR 1,332,843	343	
Purchased Water	695,037	686,989	701,928	606,621	584,323	364,440	352,229	512,252						127	
Purchased Power	87,256	77,952	705	217,023	49,507	1,861	140,051	8,304						759	
Payroll	313,765	236,020	296,996	300,115	239,733	319,171	297,711	248,487						110	
Operations	487,188	213,627	239,553	218,844	175,470	179,062	245,817	145,384					\$ 2	728 \$	14.955.453
Employee Benefits	77,255	77,837	364,536	75,277	78,578	75,058	86,864	80,938							
Legal	14,122	12,357	9,970	8,314	9,192		25,323								
Materials	46,397	68,397	55,287	23,409	44,332	92,976	52,404	71,726							
Insurance	257,548	(7)	9,326	(448)	6,028		8,740								
Sales Tax	22,780	22,761	21,803	23,371	21,665	20,020	16,969	16.673							
Bank Service Charge	2,336	2,491	2,597	2,708	2,512	2,509	2,583	2,361							
Refunds	29	1,434	921	522	534	1,027	1,609								
Oulside Services	2,866	1,260	1,715	4,965	22,555	1,260	1,365	2,160							
Reg Commission Exp					705		101,403								
Capital Expenditures	4,803	6,388			195,719	5,949									
IFR 2016/2021 290	846,744	235,635	24,658	329,204	36,247	1,152	437,156								
IFR 2022 291	521,143	520,223	355,803	1,007,590	934,210	399,603	836,909								
IFTZ024 294	460,330	989'66	6,012	5,780			70,954	8,499							
Office & Maint Facility 298		767,888	39,317	584,366	408,249	16,166	151,023								
EG Well Refurbishment 299		2,976	7,140	12,492	12,692		79,348	25,412							
Maptedale 307		35,810		1,035											
Debt Service (P & 1)			1,098,263												
Water Protection	89,737	72,122	62,274	67,747	62,198	15,942	78,093	12,681							
TOTAL DISBURSEMENTS	4,976,533	3,141,845	3,298,803	3,488,935	2,884,449	1,496,197	2,986,551	1,134,877		33					
BALANCE END OF MONTH	\$ 14.436.840	\$ 13,859,142	\$ 14,436,840 \$ 13,859,142 \$ 12,805,841 \$ 11,623,551	\$ 11,623,551	\$11.016.750 \$ 11.303.008	5 11 303 008	\$10.228.113 \$ 10.232.021		S 10 737 071	\$ 10 727 051	C 10 232 021	S 10 737 071	10		

2025
03/17/ 03/17/ Z
DATE DATE
REPORT SYSTEM FILES 1

BALANCE
FUND B
N
chority CHANGES
AND
County Water EXPENDITURES
Kent REVENUES, 1
OF
STATEMENT

10:34:42 MLANFREDI

PAGE TIME USER

AS OF 02/2025

		AS OF UZ/	02/2025			
ACCOUNT DESCRIPTION	D	RRENT MO	N=T H	Σ	AR-TO-DA	T E
REVENUES	BUDGET	ACTUAL	UNDER BUDGET	BUDGET	ACTUAL	ACTUAL OVER/ UNDER BUDGET
1-4190 INTEREST & DIVIDEND INC.	77083.33	32677.67	-44405,66	616666.64	370315.15	-246351.49
1-4210 1-7750 1-7750	8333,33		-8333.33	66666.64	. 7	-50183.8
OTHER REVENUE-SAMPLES	75		750.0	6000.00	_	0.0
TOTALS FOR OTHER INCOME	86166.66	32677.67	-53488.99	689333,28	10	-297135,34
1-1184 MISC BILLABLE WORK 1-461a	416.66	-720.38	-1137.04	3333.28	699.18	ᅼ
	1000000.00	955963,96	-44036.04	9700000.00	10375121.35	675121.35
	250000.00	243869.10	-6130,90	2265000.00	2305027.30	40027.30
PRIVATE FIRE PROTECTION	30000.00	30430.66	430.66	240000.00	242299.32	2299.32
PUBLIC FIRE PROTECTION	131250.00	131646.66	396.66	1050000.00	1050548.64	548.64
SALES -PUBLIC AUTHORITIES	40000.00	39748.38	-251.62	420000.00	461350.92	41350.92
SALES FOR RESALE	60000.00	57869.16	-2130.84	511000.00	521105.45	10105.45
SERVICE AND LATE CHARGE 1-4730	6000.00	3922.77	-2077.23	53000.00	59690.50	6690.50
OTHER REVENUE-INSPECTIONS	3333,33	1000.00	-2333,33	26666.64	48395.20	21728.56
0	50	99	-	30000.0	2554.9	2554.98
TOTALS FOR OPERATING REVENUE ACCTS:	1524749.99	1466724.54	-58025.45	14298999.92	15096792.84	797792.92
TOTALS FOR REVENUES	1610916.65	1499402.21	-111514.44	14988333.20	15488990.78	500657.58
EXPENDITURES						
1-6020 PURCHASED WATER	00	5585.8	84414.15	3975000.00	4174368,64	-199368.64
TOTALS FOR SOURCE OF SUPPLY EXPENSES	450000.00	365585.85	84414.15	3975000.00		1 00
1-6210 FUEL FOR PUMPING	11666.66	15288.68	-3622.02	93333.28	71871.30	21461.98
POWER PURCHASED	99.99999	75766.44	-9099.78	533333.28	574848.89	-41515.61
PUMPING LABOR	17500.00	14038.81	3461.19	140000.00	142568.33	-2568.33
	833,33		833.33	6666.64		6666.64
	18750.00	10277.97	8472.03	150000.00	187155.33	-37155.33

03/17/2025 03/17/2025 Z
REPORT DATE SYSTEM DATE FILES ID

Kent County Water Authority STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

7	10:34:42	MI ANFRED
PAGE	TIME	USER

USER MLANFRE	O - DATE	ACTUAL OVER/ ONDER BUDGET	645.00 22355.0	34088.85 -30755.65	36298 13 F1 8623F	F 7666 E 25.85	5.50 -41915.7	5.02 -31788.3	24.59 2808.6	40532,16 -13865.68	13158.24 -3158.24		41980.75 -15314.11	18530.53 -8530.53	32382.82 17617.18	772472.50 -172472.50	53031.47 13635.17	81162.43 2170.85	91469.13 -58135.85	5374.38 -202041.26	8181.29	5188.40 -8521.7	.16 6145.8	97223.85 -3890.57	8471.28 -2471.28	49 -16693.4	
	Y E A R - T	BUDGET	0.00	.20 10	83333,28	333.28	60000,000	.64		326666.48 34	10000.00	43333.28	26666.64	10000.00	50000.00	600000.00	166666.64	83333.28 8	333.28	1023333.12	26666.64	146666.64 15	000.000	293333.28 29	6000.00	80000.00	
02/2025	Z	UNDER BUDGET	-7292,79	-7248	-3182.52	00	ω,	2083.33	Ŋ	-2719.14	1250.00	1482,39	-1164.14	128.09	2352.23	28860.80	3533.04	-1463.89	٠,	27464.20	-2588.50	-2020.11	45.1	-3863.45	38.16	-3287.91	
AS OF 02/	RRENT MO	ACTUAL	7.	132664.69	13599.18	18379.50	8074.33		3499.44	43552.45		3934.27	4497.47	1121.91	3897.77	46139.20	17300.29	11880.55	9.	100452.44	5921.83	20353.44	54.8	40530.11	711.84	13287.91	
	D D G D	BUDGET		125416.65	10416.66	16666.66	7500.00	2083.33	4166.66	40833.3	1250.00	5416.66	3333.33	1250.00	6250.00	75000.00	20833.33	10416.66	4166.66	127916.6	3333.33	18333.33	0	36666.66	750.00	10000.00	
	ACCOUNT DESCRIPTION	1-6330	ING EQUIPMENT	TOTALS FOR PUMPING EXPENSES	1-6410 CHEMICALS	1-542A WATER TREATMENT LABOR	1-542B OPERATION EXPENSES	1-651U AMAINT STRUCT & IMPROVE	TREATMENT EQUIPMENT	TOTALS FOR WATER TREATMENT EXPENSES	1-662A T & D LINE LABOR	T & D SUPPLIES & EXP	T & D METER LABOR	T & D MISC	RESERVOIR & STANDPIPE	MAINT T & D MAINS	SERVICE & CURB BOX	METER REPAIRS	HYDRANT MAINTENANCE	TOTALS FOR TRANS, & DISTR, EXPENSES	1-902A METER READING LABOR	1-703A 1-703B 1-803B	CUSTOMER BILLING SUPPORT	TOTALS FOR CUSTOMER ACCT. EXPENSES	1-9090 SHIPPING & FREIGHT		

Kent County Water Authority STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

AS OF 02/2025

3 10:34:42 MLANFREDI

PAGE TIME USER

		30 30 011	2002				
ACCOUNT DESCRIPTION	Ω	RRENT M	H L N O	Y E	AR-TO-DA	H	
	BUDGET	ACTUAL	UNDER BUDGET	BUDGET	ACTUAL	ACTUAL OVER/ UNDER BUDGET	
COMPUTER EXPENSE 1-9180	12500.00	39281.53	-26781,53	251500.00	369705.71	-118205.71	
LICENSES & PERMITS 1-9190	416.66	450.00	-33,34	3333.28		183.28	
BANK CHARGES 1-9200	27083.33	23392,49	3690.84	216666.64	208434.74	0,	
OFFICE SALARY LABOR 1-9210	44166.66	39346.96	4819.70	353333.28	344232.38	9	
OFFICE SUPPLIES & EXP 1-9230	4166,66	2096.04	2070.62	33333.28	50202.81	-16869,53	
	17000.00	22681.20	-5681.20	136000.00	189266.69	٠ ده	
INSURANCE EXPENSE 1-9260	21666.66	11768.34	9898.32	173333.28	185602.93	-12269,65	
EMPLOYEE BENEFITS 1-9270	60000.00	75540.92	-15540.92	770000.00	968416.20	-98416.20	
O.P.E.B. EXPENSE 1-9280				80000.00		80000.00	
REGULATORY COMM EXP 1-930A	4000.00		4000.00	137000.00	102107.63	34892.37	
MISC GENERAL EXPENSE 1-930B	83.33	.18	83.15	666,64	8.10	658.54	
MISC-BOD EXPENSE 1-9310	1750.00	1750.00		14000.00	14000.00		
LOSS ON DISPOSAL OF ASSET					931.60	-931.60	
GENERAL PLANT LABOR 1-932R	16666.66	37354.28	-20687.62	133333.28	245163.04	-111829.76	
GARAGE/TRUCK LABOR 1-9330	8333.33	15134.40	~6801.07	66666.64	91435.71	თ	
PAID TIME OFF	17000.00	30773.61	-13773.61	136000.00	147662.37	-11662.37	
DND DND	9		9	3333.28		3333,28	
TOTALS FOR ADM, & GENERAL EXPENSES	250583,28	313569.70	-62986.42	2631166.24	2976952.00	1 10	
1-4030 DEPRECIATION EXPENSE 1-4080	337500.00	334855.84	2644.16	2700000.00	2678846.72	21153,28	
PAYROLL T	17500.00	17623.14	-123.14	140000.00	134591.14		
INTEREST EXPENSE TOTALS FOR OTHER EXPENSES	355000.00	352478.98	2521.02	3044000.00	67600.21	136399.79	
TOTALS FOR EXPENDITURES	1386416.54	1348834.22	37582.32	12296832,32	12929577.95	-632745.63	
EXCESS OF REVENUE OVER EXPENDITURES FOR general	224500,11	150567.99	-73932.12	2691500.88	2559412.83	-132088.05	

ξŋ	
03/17/2025	N
REPORT DATE SYSTEM DATE	FILES ID

Kent County Water Authority STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

PAGE 4 TIME 10:34:42 USER MLANFREDI

AS OF 02/2025

BUDGET ACTUAL UNDER BUDGET

ACTUAL 0.00

OTHER ADJUSTMENTS TO FUND BALANCE

ACCOUNT DESCRIPTION

FUND BALANCES - JULY 1
FUND BALANCES - FEBRUARY 28

----- YEAR - TO - DA

BUDGET

ACTUAL OVER/ UNDER BUDGET

178962773.08 181522185.91

KENT COUNTY WATER AUTHORITY MONTHLY FINANCE REPORT FOR THE MONTH ENDING FEBRUARY 28, 2025

		Feb 2025		Feb 2024
Cash Receipts & Disbursements				
Washington Trust-Deposit Account	\$	767,971	\$	685,968
Washington Trust-Checking Account	·	97,425	•	99,688
Washington Trust-Bald Hill Escrow Acct		29,186		1,223,441
RIIB-Revenue Bond Fund				2,979,676
BNYM Restricted Accounts		9,842,438		19,030,809
	\$	10,737,021	\$	24,019,582
Collections	\$	1,611,107	\$	1,711,310
Disbursements	\$	1,134,877	\$	3,696,692
Revenues				
Monthly Budgeted	\$	1,610,917	\$	1,507,084
Monthly Actual		1,499,402		1,506,245
Over/(Under) Budget	\$	(111,514)	\$	(839)
YTD Budgeted	\$	14 000 333	_	14 101 503
YTD Actual	Ş	14,988,333 15,488,991	\$	14,191,583
Over/(Under) Budget	\$	500,658	\$	13,370,188 (821,396)
, ,	-	200,000		(022,030)
Expenditures				
Monthly Budgeted	\$	1,386,417	\$	1,427,333
Monthly Actual	,	1,348,834	•	1,488,052
(Over)/Under Budget	\$	37,582	\$	(60,719)
	-	· · · · · · · · · · · · · · · · · · ·		(1)
YTD Budgeted	\$	12,296,832	\$	10,669,090
YTD Actual		12,929,578		11,069,900
(Over)/Under Budget	\$	(632,746)	\$	(400,810)
YTD Budgeted Surplus/(Deficit)	\$	(132,088)	\$	(1,222,205)
Sales	\$	1,516,730	\$	1,487,966
Open Receivables				
0-30 Days	\$	1,698,724	\$	1,634,672
31-60 Days	1.54	(11,461)	•	(12,974)
61-90		71,470		74,896
Over 90 Days		73,583		47,393
-	\$	1,832,316	\$	1,743,987
	-		_	